**NORTH DALTON PARISH COUNCIL**

**Minutes to the Annual General Meeting of North Dalton Parish Council**

held

**on Thursday 12th May 2022 at 7.00pm.** **at North Dalton Village Hall**

**Present: Cllr R Harrison (Chairman); Cllr R Williams (Vice Chair); Cllr K Moore; Cllr K Hickson; Cllr R Horspool; Cllr C Wade; R Cowham and Sandra Morrison (Clerk)**

**290**. Apologies were received from Cllr Byass and Ward Cllr Hammond and Ward Cllr Rudd; Cllr Nelson absent

**291.**It was proposed by Cllr Williams and seconded by Cllr Hickson that Cllr Harrison be elected chair of North Dalton Parish Council for a further year. Passed

**292.** Cllr Harrison accepted the nomination as chair of North Dalton Parish Council for a further year and signed a declaration of acceptance of office form.

**293.** It was proposed by Cllr Hickson and seconded by Cllr Horspool that Cllr Williams be elected vice chair of North Dalton Parish Council for a further year. Passed

**294. Chairman’s report.**

Despite ongoing restrictions due to the covid pandemic we welcome an extra councillor to our team, and we now feel that we are back on track. We have upgraded our street lights and set up a pond committee to oversee the cleaning, maintenance and restoration of the pond to good health. A village speed watch group has also been set up and is now active, as the parish council continues to drive for safer roads and footpaths within the village. An additional litter bin along with some pick up after your dog signs have been installed. As we move ahead into a new year, we are looking at ways to reduce carbon footprint for the parish and make our village a greener and improved the environment.

**295.** Approval and review of delegation of sub committees and appointment of officers was agreed as per attached list

**296.** Cllr Harrison and Horspool agreed to represent this council at ERNLLCA district committee meetings

**297**. The Inventory of Land and assets was reviewed and updated.

**Meeting closed 7.20pm**

**Signed as a true record**

**Chairman Date:**