**A Meeting of North Dalton Parish Council will be held on**

**Thursday 12th March 2020 at 7.00pm**

**at North Dalton Village Hall**

The business to be transacted and Agenda Items to be Discussed is shown below

THIS IS AN OPEN MEETING AND MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AGENDA**

1. **To receive Apologies**
2. **To Receive Declaration of Interest**
	1. Pecuniary and Non-Pecuniary Interests
	2. Dispensations issued
3. **To confirm as a true record Minutes of the Parish Council Meeting held on 9th January 2020 and extra ordinary meeting held 30th January 2020**
4. **To review and agree on issues under the control of the local authority**
	1. To discuss issues re refused planning application 18/02055/PLF and retention of retaining wall. Red Cottage
5. **Correspondence to discuss, consider and agree on any course of action**
	1. ERNLCCA January & Feb Newsletters
	2. To consider invites to Social Media – Engaging your community workshop

 24th March Bishop Burton or 25th March Barton upon Humber, and Finance Training 19th March. District Committee meeting 21st April Newbald Village Hall

* 1. Driffield Town Council Yorkshire Wold Ranger Way
1. **To consider and agree response to ER communication review and Parish Charter**
2. **To approve and adopt documents re NALC Awards**
	1. Co-option Procedure
	2. Code of Conduct Dispensation Request
	3. Publication scheme
	4. Complaints Procedure
	5. Parish Council Grant scheme, application form and guidance
	6. Member Development Policy
3. **To consider and agree response to request for co-option of new member**
4. **To discuss and agree on completion/update of North Dalton Emergency Plan**
5. **To confirm agreement for renewal of license with the Village Hall Committee in respect of the play area**
6. **To approve and agree renewal invitation from Zurich Insurance**
7. **Finance**
	1. To approve accounts to date
	2. To approve payment of accounts as per schedule 1 and 2

**Signed**

S Morrison 04.03.2020

**Sandra Morrison**

**Clerk to the Parish**